

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

REC'D  
S. C.  
FEB 17 1979  
NOTARY

GRANTEE'S ADDRESS: VOL 1113 PAGE 60

KNOW ALL MEN BY THESE PRESENTS, that JAMES H. ALEXANDER,

in consideration of ONE and No/100 (\$1.00) Dollar, Love and Affection,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANCES G. ALEXANDER, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the western side of Brooklawn Drive, being known and designated at Lot # 39 on a revised map of Stonewood, Fountain Inn, South Carolina by Dalton & Neves Engineers dated January, 1970, recorded in the RMC Office for Greenville County in Plat Book 4F at Page 16 and having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin on the western side of Brooklawn Drive the joint front corner of Lots 56 and 39 and running thence with the common line of said lots S. 75-08 W. 265 feet to a point at or near a creek thence running with said creek the traverse line of which is N. 11-14 E. 112.4 feet to a point at or near a creek the joint rear corner of lots 38 and 39; thence running with the common line of said lots N. 75-33 E. 216 feet to an iron pin on the western side of Brooklawn Drive; thence running along Brooklawn Drive S. 14-27 E. 100 feet to an iron pin, the point of beginning.

THIS is the identical property conveyed to the Grantor herein by deed of Earl L. Weathers, and recorded in the R.M.C. Office for Greenville County on March 30, 1978, in Deed Book 1076, at Page 164.

THIS conveyance is made subject to any restrictions, reservations, zoning ordinances or easements which may appear of record on the recorded plat or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4 day of October, 19 79  
SIGNED, sealed and delivered in the presence of:  
James H. Alexander (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 4 day of October 1979  
Debra A. Waco (SEAL)  
Notary Public for South Carolina  
My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville } Grantor married to Grantee  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina  
My commission expires \_\_\_\_\_

RECORDED OCT 5 1979  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ M., No. 11135  
at 2:42 P.M.

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